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## BIB DATA SHEET

CONFIRMATION NO. 3810

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/588,121   | 08/01/2006  | 110  | 3749                            | KUSUMOTO 245-KFM   |                     |                           |
| <b>RULE</b>  |   |  |                                 |  |                     |                           |
| <b>APPLICANTS</b><br>Kazuo Kojima, Shiga, JAPAN;<br>Koutarou Mine, Shiga, JAPAN;<br>Kiyohiro Furuno, Shiga, JAPAN;<br>Takatoshi Kanou, Shiga, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/01151 02/04/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>03/31/2007 |   |  |                                 |  |                     |                           |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /GREGORY A WILSON/  | Acknowledged Examiner's Signature   | Initials                                     | JAPAN                           | 1  | 14                  | 1                         |
| <b>ADDRESS</b><br>MILDE & HOFFBERG, LLP<br>10 BANK STREET<br>SUITE 460<br>WHITE PLAINS, NY 10606<br>UNITED STATES  |   |  |                                 |  |                     |                           |
| <b>TITLE</b><br>MEDICAL WASTE TREATMENT APPARATUS  |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>450  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
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